



Mr. P. Ponray Ch. 118

99AA 059493 g. Achuns

No; 28 | W3 | 2004 C-87. N. M.D.A. Colom

FORM 26

(See Rule 4 A)

Affidavit filed by the Candidate along with Nomination Paper before the Returning Officer for election to Lok Sabha from No.2 CHENNAI NORTH Constituency.

## PART - A

I, P.Ponraj, S/o. E. PANDIAN aged 43 years, resident of OLD NO13, NEW NO 10, RV NAGAR 2ND STREET, KODINGAYUR CHENNAI 118, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent Candidate.

(2) My name is enrolled in Chennai North Parliamentary Constituency ( Constituency )

Assembly Constituency) Tamil Nadu, at Serial No. 385 in Part No 🔉 18

My Contact Telephone number +91 8939001500

4) R E-mail of PONRAJSDK@GMAIL.COM,

23/04/2014

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| No | NAMES                       | PAN        | The financial year for which the last Income-tax return | Total Income<br>shown in Income<br>- Tax Return |
|----|-----------------------------|------------|---|---|
| 1  | Self- P.Ponraj              | BBNPP5143C | has been filed  | (in Rupees)                                     |
| 2  | Spouse- P.Muthulakshmi      |            | Nil   | Nil   |
| _  | - Passe TiridelidiakSilifii | Nil        | Nil   | Nil   |
| 3  | Dependent-1 P.Kavintejaswar | Nil        | 801   | IVII  |
| 4  | Dependent-2 P.Harani        | 1411       | Nil   | Nil   |
|    | sependent z r.marani        | Nil        | Nil   | Nil   |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

| A | Case/First Information Report No./ Nos. together with complete details of concerned Police Station / District / State | Not Applicable |
|---|---|----------------|
| В | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                          | Not Applicable |
| С | Name of the Court, Case No. and date of order taking cognizance:  | Not Applicable |
| D | Court(s) which framed the charge(s)   |                |
| E |   | Not Applicable |
|   | Date(s) on which the charge(s) was / were framed  | Not Applicable |
| F | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction                   | Not Applicable |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| A | Name of the Court, Case No. and date of order taking cognizance:   | Not Applicable |  |
|---|--|----------------|--|
| В | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |  |
| С | Details of Appeal(s)/Application(s) for revision<br>(if any) filed against the above order(s)  | Not Applicable |  |

(6) I have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 8 of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

MIS. No. 245 2014 2014

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by

| A   | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted             | Not Applicable |
|-----|--|----------------|
| В   | Name of the Court, Case No. and date of order(s):  | PPINOSIC       |
| C   | Punishment imposed   | Not Applicable |
| 233 |  | Not Applicable |
| D   | Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

(7) That I give herein below the details of the assets (Movable and Immovable, etc) of myself, my spouse and all dependents:

## A. Details of Movable Assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of Deposits / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of the Bank/Institution and the Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| S.  | DESCRIPTION  | SELF   | SPOUSE                     |       |       |
|-----|--|--|----------------------------|-------|-------|
| I   | Cash in hand   |  | SPOUSE                     | DEP-1 | DEP-2 |
|     | Details of deposit in Bank accounts(FDRs, Term   | Rs.35,000/-  | Rs.5,000/-                 | Nil   | NII   |
| 11  | pepusits and ail other types of deposits including<br>saving accounts), Deposits with Financial<br>Institutions,<br>Non-Banking Financial Companies and Cooperative<br>societies and the amount in each such deposit   | SB A/c.No. 3376461312 Rs. 5,000/- State bank of India, MKB Nagar Chennai | NII                        | Nii   | Nil   |
| III | Details of investment in Bonds, Debentures / Shares and Units in companies/Mutual funds and others and the amount  | Nil  | Nil                        | Nil   | Nil   |
| IV  | Details of investment in NSS, Postal Saving,<br>Insurance policies and investment in any Financial<br>instruments in Post office or Insurance Company and<br>the amount  | NII  | Nil                        | Nil   | Nil   |
| V   | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount  | Nil  | Nil                        | Nil   | Nil   |
|     | Motor Vehicles/ Aircrafts/ Yachts/ Ships<br>(Details of Make, registration number etc. year of<br>purchase/and bridgent)   | Honda Activa<br>TN-05- AB-5242<br>Model - 2009<br>Rs.20,000/-            | Nil                        | Nil   | Nil   |
| V   | every author and aluable thing(s) (give details of very and value in the second | Nil  | 80 gm Gold<br>Rs.2,24,000/ | Nil   | Nil   |

| Any other assets such as value of claims / interest | 200         |          |     |     |
|---|-------------|----------|-----|-----|
| IX Gross Total Value                                | Nil         | Nil      | Nil | Nil |
|   | Rs.60,000/- | 2,29,000 | Nil | Nil |

## B. Details of Immovable Assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this forma

| NO    | DESCRIPTION DESCRIPTION  | SELF   |                                      |       |       |
|-------|--|--|--------------------------------------|-------|-------|
|       | Agricultural Land Location(s) Survey number(s)   | JLLI   | SPOUSE                               | DEP - | 1 DEP |
| I     | raca (total  | Nil  | Nil                                  | Nil   | N     |
|       | measurement in acres)  | Nil  | Nil                                  | Nil   | N     |
|       | Whether inherited property (Yes or No)   | Nil  | Nil                                  | Nil   | Ni    |
|       | Date of purchase in case of self-acquired property   | Nil  |                                      |       | 141   |
|       | purchase of purchase) at the time of   | Nil  | Nil                                  | Nil   | Ni    |
|       | Any investment on the land by way of   |  | Nil                                  | Nil   | Ni    |
| 1     | development, construction etc.   | Nil  | Nil                                  | Nil   | Nil   |
| -     | Approximate current market value   | Nil  | Nil                                  | Nil   |       |
| п     | Non-Agricultural Land: Location(s) Survey number(s)  | Vadaperumbakar<br>village<br>SR.No.<br>201/28,201/30 | Pulikulam<br>village<br>SR.No. 31/2A | Nil   | Nil   |
|       | Area (total  |  | 1                                    |       |       |
| la la | measurement in sq.ft.)   | 1800S.Q.ft   | 1200S.Q.ft                           | Nil   | Nil   |
|       | Whether inherited property (Yes or No)   | No   | No                                   | Nil   | Nil   |
|       | Date of purchase in case of self-acquired property   | 16/12/2000   |                                      | 7.550 |       |
|       | Cost of Land (in case of purchase) at the time of purchase   | 16/12/2009<br>Rs.3,50,000/-                          | 21/10/2009<br>Rs.1,84,000/-          | Nil   | Nil   |
| 1     | Any investment on the land by way of   |  |                                      |       |       |
| 10    | development, construction etc  | Nil  | Nil                                  | Nil   | Nil - |
| II C  | Approximate current market value   | Rs.5,00,000/-  | Do 2 50 0004                         | ****  | 1,710 |
| -     | Commercial Buildings (including apartments)-<br>ocations(s)Survey number(s)  | Nil  | Rs.2,50,000/-<br>Nil                 | Nil   | Nil   |
| n     | rea (total<br>neasurement in sq.ft.)   | Nii  | Nil                                  | Nil   | Nil   |
| В     | Built-up Area (total measurement in sq.ft.)  | Nil  | KOT                                  |       |       |
| N     | Whether inherited property (Yes or No)   | Nil  | Nil                                  | Nil   | Nil   |
|       | ate of purchase in case of self-acquired property  | Nil  | Nil                                  | Nil   | Nil   |
| OI    | ost of property (in case of purchase) at the time  | Nil  | Nil                                  | NII   | Nil   |
| dev   | y investment on the property by way of velopment, construction etc.  | Nil  | NII                                  | Nil   | Nil . |
| 1     | S NACARAJAN S BA S. I. | Nil  | NII                                  | Nil I | Vil   |

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| Residential Buildings (including apartments):-<br>Location(s)-Survey number(s) | Nil  | Nil  | Nii  | Nil  |
|--|--|--|--|--|
| Area (total measurement in sq.ft.)   | 200  |  | 1411   | IVII   |
| Built-up Area (total measurement)  | Nil  | Nil  | Nil  | Nil  |
| Whather inherited  | Nil  | Nil  | Nil  | Nil  |
| Whether inherited property (Yes or No)   | No   |  |  | -  |
| Date of purchase in case of self-acquired property                             | BUL  |  | TVIII.   | Nil  |
| Cost of property (in case of purchase) at the time                             | 1/11   | Nil  | Nil  | Nil  |
| or purchase  | Nil  | Nil  | Mil  | Nil  |
| Any investment on the property by way of                                       |  | -0.000   | 1411   | 1/11   |
| development, construction etc.   | Nil  | Nil  | Nil  | Nil  |
| Approximate current market value   | ****   |  |  | 1411   |
| Others (such as interest in property)  |  | Nil  | Nil  | Nil  |
| Total of current market value of (1)   | Nil  | Nil  | Nil  | NII  |
| 8) I give herein below the data it of its                                      | Rs.5,00,000/-  | Rs.2,50,000/-  | 10000  | Nil  |
|  | Location(s)-Survey number(s)  Area (total measurement in sq.ft.)  Built-up Area (total measurement in sq.ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (in case of purchase) at the time of purchase  Any investment on the property by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market value of (i) to (v) above | Area (total measurement in sq.ft.)  Mil  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (in case of purchase) at the time of purchase  Any investment on the property by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market value of (i) to (v) above  RS.5.00.0004 | Area (total measurement in sq.ft.)  Mil Nii  Area (total measurement in sq.ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self-acquired property  Cost of property (in case of purchase) at the time of purchase  Any investment on the property by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market value of (i) to (v) above  RS 5.00.0004, RS 3.50.0004 | Area (total measurement in sq.ft.)  Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Any investment on the property by way of development, construction etc.  Approximate current market value Others (such as interest in property)  Nil |

w the details of liabilities/dues to public financial institutions and government: - (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

|     | DESCRIPTION   | CELE | chouce | lana - |       |
|-----|---|------|--------|--------|-------|
| II  | Loan or dues to Bank / Financial Institution(s)<br>Name of the Bank of financial institution, Amount outstanding,<br>Nature of Loan |      | SPOUSE | NII    | DEP-  |
|     | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan                 | NII  | Nil    | Nil    | NII   |
|     | Any other liability   | Nil  | Nil    |        | 72.00 |
|     | Grand total of liabilities  |      | 10.000 | Nil    | Nil   |
|     | Government dues:  | Nil  | Nil    | Nil    | Nil   |
| п   | Dues to departments dealing with Government accommodation   | Nil  | Nil    | Nil    | Nil   |
| -   | Dues to department dealing with supply of water   | Nil  | Nil    | Nil    | Nil   |
|     | Dues to department dealing with supply of electricity   | Nil  | Nil    |        |       |
|     | Dues to department dealing with supply of telephone/mobiles   |      |        | Nil    | Nil   |
|     | Dues to department dealing with government transport  | Nil  | Nil    | Nil    | Nil   |
|     | (Including aircrafts and helicopters)   | Nil  | Nil    | Nil    | NII - |
|     | Income tax dues   | Nil  | Nil    | Nil    | ****  |
|     | Wealth tax dues   | Nil  | 1000   |        | Nil   |
|     | Service tax dues  | 1411 | Nil    | Nil    | Nil   |
| +   | Municipal (B  | Nil  | Nil    | Nil    | Nil   |
|     | Municipal/Property Tax dues   | Nil  | Nil    | Nil    | Nil   |
| - 1 | Sales tax dues  | Nil  | Nil    | Nil    | Nil   |
|     | Any other dues  | Nil  | Nil    | Nil    | Nil   |
|     | Grand total of all Government dues  | Nil  | Nil    | 1000   |       |
| V   | Whether any other liabilities are in dispute, if so, mention the  | **** | 1411   | Nil    | Nil   |
|     | amount involved and the authority before which it is pending  | Nil  | Nil    | Nil    | Nil   |

(9) Details of Profession or Occupation:

(a) Self : Business

(b) Spouse : Housewife

(10) My Educational Qualification is as under:-

7<sup>th</sup> Standard Madhavaram High School, Chennai ,1983 (Give details of highest

Standard Madhavaram High School, Chennai , 1983 (Give details of highest School/Leiversity education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was entirely of Chennal Course was entirely of Chennal Course was a sense of the School/College (University and the year in which the course was entirely of Chennal Course was been sense of the School/College (University and the year in which the course was entirely of Chennal Course was a sense of the School/Course (University and the year in which the course was entirely of Chennal Course (University and the year in which the course was entirely of Chennal Course (University and the year in which the course was entirely of Chennal Course (University and the year in which the course was entirely of Chennal Course (University and the year in which the course was entirely of Chennal Course (University and the year in which the course was entirely of Chennal Chennal

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

|    | 2.                       | Name of the Cand  |                                       |  |          |         |                    | F          | P.Ponraj   |                      |  |
|----|--------------------------|---|---------------------------------------|--|----------|---------|--------------------|------------|------------|----------------------|--|
|    | ۷.                       | Full postal address                                       | S                                     |  |          |         | OLD NO<br>2ND ST   | 013, NEV   | V NO 10, R | V NAGAR<br>R CHENNAI |  |
|    | 3.                       | Number & Name o   | and St                                | ate                                      |          | No.2, C | hennai N           | orth Const | ituency,   |                      |  |
| 4  | 1.                       | Name of the politic                                       | al narty which and                    |  |          |         | Tamil N            | adu        |            |                      |  |
|    |                          | (otherwise write 'Ir                                      | idependent')                          | up the                                   | candida  | te      | Indepen            | dent       |            |                      |  |
| 5  | 5.                       | (i) Total number of                                       |                                       | one -l -                                 |          |         |                    |            |            |                      |  |
|    |                          | imprisonment for tv                                       | Court for offence<br>vo years or more | s punis                                  | hable wi | th      |                    |            | Nil        |                      |  |
|    |                          | (ii) Total number of                                      | pending cases wh                      | ere the                                  | court/s  | `       |                    |            |            |                      |  |
|    | i                        | in item (i) above]  | nce [other than th                    | e cases                                  | mention  | ned     |                    | Nil        |            |                      |  |
| 6. | 7                        | Total number of case                                      | es in which convic                    | ted and                                  | sentend  | ed      |                    |            |            |                      |  |
|    | -                        | o imprisonment for  | one year or more                      | Teycon                                   | for      | cu      |                    |            |            |                      |  |
|    | 0                        | mences referred to  | in sub-sections(1)                    | (2) or                                   | (3) of   |         | Nil                |            |            |                      |  |
|    | S                        | ection 8 of Represe                                       | ntation of the Peop                   | ple Act,                                 | 1951].   |         |                    |            |            |                      |  |
| 7. |                          |   | PAN of                                | Y  | ear for  |         |                    |            |            |                      |  |
|    | (2) (2-4)                |   |                                       | which last<br>income tax<br>return filed |          | x       | Total income shown |            |            |                      |  |
|    | (a) Candidate BBNPP5143c |   |                                       | Nil                                      |          |         |                    |            |            |                      |  |
|    | (b)                      | (b) Spouse Nil  |                                       |  |          |         | Nil                |            |            |                      |  |
|    | (c)                      | (c ) Dependents Nil  DETAILS OF ASSETS AND LIABILITY      |                                       | Nil<br>Nil                               |          | -       |                    | - 1        | Vil        |                      |  |
|    | DE                       |   |                                       |  |          | Nil     |                    |            |            |                      |  |
|    |                          | Descript  |                                       |  |          | S)      |                    |            |            |                      |  |
|    |                          |   |                                       |  | Self     | 5       | Spouse             | Dep-I      | Dep-II     | Dep III              |  |
|    |                          |   | ts (Total Value)                      | Rs.6                                     | 0,000/-  | Rs.2    | ,29,000/-          | Nil        | Nil        | Nil                  |  |
|    |                          | Immovable A   |                                       |  |          |         |                    |            |            |                      |  |
|    | I                        | Purchase price  |                                       | Rs.3,5                                   | 0,000/-  | Rs.1    | ,84,000/-          |            |            |                      |  |
| -  |                          |   | vable property                        |  |          |         |                    | Nil        | Nil        | Nil                  |  |
|    |                          | Development / Construction<br>Immovable Property after pu |                                       |  |          |         |                    |            |            |                      |  |
| I  | I                        | (if applicable)   | arty after purchase                   | Nil                                      |          |         | Nil                | Nil        | Nil        | Nil                  |  |
|    | III                      | Approximate Cu  | rrent Market Price                    | of:                                      |          |         |                    |            |            |                      |  |
|    |                          | (a) Self acquired   |                                       |  | 000      |         |                    |            |            |                      |  |
| R  | P                        | UB (b) Inherited as                                       | sets (Total)                          | NS.5,00                                  | ,000/-   | Rs.2.,  | 50,000/-           | Nil        | Nil        | Nil                  |  |
| 7  |                          | 101   |                                       |  |          |         |                    |            |            |                      |  |
| NA | GAR<br>OF C              | HENNAMON NO. 245 N  | 2014                                  | Ni                                       | 1        |         | Nil                | Nil        | Nil        | Nil                  |  |
| TY | MS.                      | ATT AND I   |                                       |  |          |         |                    |            |            |                      |  |

| 100000 | Government dues   |                 |                   |                    |                |                       |  |  |
|--------|---|-----------------|-------------------|--------------------|----------------|-----------------------|--|--|
| (i)    | (Total)   | Nil             | Nil               | Nil                | Nil            | Nil Nil               |  |  |
| (ii)   | Loans from Bank,<br>Financial<br>Institutions and<br>Others (Total)                             | Nii             | Nil               | Nil                | Nil            | Nit                   |  |  |
|        | Total   | Nil             | Nil               | Nil                |                |                       |  |  |
| 10     | Liabilities that are under dispute  |                 |                   |                    |                |                       |  |  |
|        | Government dues   |                 |                   |                    |                |                       |  |  |
| (i)    | (Total)   | Nil             | Nil               | Nil                | Nil            | Nil                   |  |  |
| ii)    | Loans from Bank, Financial Institutions and others (Total)                                      | Nil             | NII               | Nil                | Nil            | Nil                   |  |  |
| (      | Highest Educational Qualified Give details of Highest Soliploma/ degree course, nows completed) | hool/University | education mention | ning the full forr | n of the certi | ificate/<br>he course |  |  |

## VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
  - (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
  - (b) I, my spouse, or my dependents do not have any asset or liability, other than those . mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Chennai This 3<sup>rd</sup> Day of April 2014

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DEPONENT